O 1 P & SS

MAY 5 LUCU

1646 \$

NDMENT TRANSMITTAL LETTER

DOCKET NUMBER: P-IX 1613

SERIAL NO: 08/471,622

FILING DATE: June 5, 1995 EXAMINER: J. Ulm GROUP ART UNIT: 1646

INVENTION: SURFACE EXPRESSION LIBRARIES OF HETEROMERIC RECEPTORS

TO COMMISSIONER FOR PATENTS

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C., 20231 on April 24, 2000.

By: David A. Gay, Reg. No. 39,200

April 24, 2000 Date of Signature

Transmitted herewith is an amendment in the above-identified application.  $% \label{eq:continuous}%$ 

- X Small Entity status of this application has been established under 37 CFR 1.27 by a verified statement previously submitted.
- X Petition for Extension of Time is enclosed.
- X Exhibits A, B and C are enclosed.
- X No additional claims fee is required.
- An additional claims fee is required and has been calculated as shown below:

## CLAIMS AS AMENDED

|   | NUMBER<br>AFTER |           | HIGHEST<br>NUMBER      |   | NUMBER OF<br>EXTRA  | EXTRA<br>CLAIMS         | RATE            |                 | FEE    |                 |                 |
|---|-----------------|-----------|------------------------|---|---------------------|-------------------------|-----------------|-----------------|--------|-----------------|-----------------|
|   | AMEND-<br>MENT  |           | PREVIOUSLY<br>PAID FOR |   | CLAIMS<br>PRESENTED |                         | SMALL<br>ENTITY | OTHER<br>ENTITY |        | SMALL<br>ENTITY | OTHER<br>ENTITY |
| TOTAL<br>CLAIMS   | 34              | -         | 75                     | - | 0                   | x                       | \$9.00          | \$18            | =      | \$0.00          | \$              |
| INDEPEN-<br>DENT<br>CLAIMS                              | 5               | -         | 9                      | - | 0                   | х                       | \$39.00         | \$78            | =      | \$0.00          | \$              |
| FIRST<br>PRESENTATION OF<br>MULTIPLE<br>DEPENDENT CLAIM |                 | <br> <br> | YES                    |   | XXNO                |                         | \$130.00        | \$260           | =      | \$0.00          | Ş               |
|   |                 |           |                        |   |                     | TOTAL<br>ADDITIONAL FEE |                 |                 | \$0.00 | \$0.00          |                 |

- $^{\star}\,$  If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 20, write "20" in this space.
- \*\* If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 3, write "3" in this space.
- \*\*\* If the difference between the "NUMBER AFTER AMENDMENT" and the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 0, write "0" in the space.
- Please charge my Deposit Account No. 03-0370 the amount of \$\_\_\_\_\_. A duplicate copy of this sheet is enclosed.

Inventors: William D. Huse

Serial No.: 08/471,622 Filed: June 5, 1995

Page 2

TECH CENTER 1600/2900

- X A check in the amount of \$435.00 is enclosed, which covers the fee for a three-month extension of time.
- X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 03-0370. A duplicate copy of this sheet is enclosed.
  - $\underline{X}$  Any additional filing fees required under 37 C.F.R. 1.16.
  - X Any patent application processing fees under 37 C.F.R. 1.17.
- X The Commissioner is hereby authorized to charge to Deposit Account No. 03-0370 any fees under 37 CFR 1.17 which may be required under 37 CFR 1.136(a)(3) for an extension of time in any concurrent or future reply requiring a petition for extension of time. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

David A. Gay,
Registration No. 39,200
CAMPBELL & FLORES LLP
4370 La Jolla Village Drive

7<sup>th</sup> Floor San Diego, California 92122

858-535-9001

USPTO CUSTOMER NO. 23601